## FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

| EGIOTIVATION AND GTT   | ER DETAILS              |               |                                   |          |
|--|-------------------------|---------------|-----------------------------------|----------|
| Corporate Identification Number                              | (CIN) of the company    | L29210        | 0GJ1992PLC017845                  | Pre-fill |
| Global Location Number (GLN)                                 | of the company          |               |                                   |          |
| Permanent Account Number (P.                                 | AN) of the company      | AABCA         | A6650Q                            |          |
| (a) Name of the company                                      |                         | ADARS         | SH PLANT PROTECT LTD              |          |
| (b) Registered office address                                |                         |               |                                   |          |
| Gujarat<br>388121  |                         |               |                                   |          |
| (c) *e-mail ID of the company                                |                         | adarsh        | aplantprotect@gmail.cor           |          |
| Localita   | O code                  |               | aplantprotect@gmail.cor<br>236705 |          |
| (c) *e-mail ID of the company                                | O code                  | 02692         |                                   |          |
| (c) *e-mail ID of the company (d) *Telephone number with STI | O code                  | 02692         | 236705<br>adarshplant.com         |          |
| (c) *e-mail ID of the company (d) *Telephone number with STI | Category of the Company | 02692<br>www. | 236705<br>adarshplant.com         | Company  |

No

| S. No.   | Stock Exchange Name        | Code                  |          |
|--|----------------------------|-----------------------|----------|
| 1  | BSE Limited                | 1                     |          |
|  |                            |                       |          |
| b) CIN of the Reg  | gistrar and Transfer Agent | U67190MH1999PTC118368 | Pre-fill |
| Name of the Reg  | istrar and Transfer Agent  |                       |          |
| LINK INTIME INDIA  |                            |                       |          |
| THE STOCK OF STATE OF | A PRIVATE LIMITED          |                       |          |

|        | C-101, 1st Floor, 247 Park,<br>Lal Bahadur Shastri Marg, V | 'ikhroli (West)    |                      |            |              |
|--------|--|--------------------|----------------------|------------|--------------|
| (vii)  | *Financial year From date                                  | 01/04/2021         | (DD/MM/YYYY) To date | 31/03/2022 | (DD/MM/YYYY) |
| (viii) | *Whether Annual general                                    | meeting (AGM) held | Yes                  | No         |              |
|        | (a) If yes, date of AGM                                    | 17/09/2022         |                      |            |              |
|        | (b) Due date of AGM  | 30/09/2022         |                      |            |              |
|        | (c) Whether any extension                                  | for AGM granted    | ○ Yes                | No         |              |

| II. PRINCIPAL I | BUSINESS ACTIVITIES | OF | THE COMPANY |
|-----------------|---------------------|----|-------------|
|-----------------|---------------------|----|-------------|

(a) Details of stock exchanges where shares are listed

\*Number of business activities 1

| S.No | Main<br>Activity<br>group code | Description of Main Activity group | Business<br>Activity<br>Code | Description of Business Activity | % of turnover of the company |
|------|--------------------------------|------------------------------------|------------------------------|----------------------------------|------------------------------|
| 1    | С                              | Manufacturing                      | C7                           | Metal and metal products         | 98.6                         |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given 0 | Pre-fill All |
|--|--------------|
|--|--------------|

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

## (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of equity shares             | 10,000,000         | 9,911,500      | 9,911,500          | 9,911,500       |
| Total amount of equity shares (in Rupees) | 100,000,000        | 99,115,000     | 99,115,000         | 99,115,000      |

| B. S. |    | 1   |    |   | LL. |    |    |
|-------|----|-----|----|---|-----|----|----|
| Nt    | ım | ber | OT | C | a   | SS | es |

| Class of Shares                           | Authorised  | Issued     | Subscribed |                 |
|---|-------------|------------|------------|-----------------|
| EQUITY                                    | capital     | capital    | capital    | Paid up capital |
| Number of equity shares                   | 10,000,000  | 9,911,500  | 9,911,500  | 9,911,500       |
| Nominal value per share (in rupees)       | 10          | 10         | 10         | 10              |
| Total amount of equity shares (in rupees) | 100,000,000 | 99,115,000 | 99,115,000 | 99,115,000      |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued capital | Subscribed capital | Paid-up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0              | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0              | 0                  | 0               |

| 400 |   |     |    | 100 |    |     |
|-----|---|-----|----|-----|----|-----|
| Nu  | m | ber | ot | C   | 25 | SAS |

|   | <br> |  |
|---|------|--|
| 0 |      |  |
| U |      |  |

| Class of shares                               | Authorised capital | lssued capital | Subscribed capital | Paid up capital |
|---|--------------------|----------------|--------------------|-----------------|
| Number of preference shares                   |                    |                |                    |                 |
| Nominal value per share (in rupees)           |                    |                |                    |                 |
| Total amount of preference shares (in rupees) |                    |                |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |           | Total nominal amount | Total<br>Paid-up<br>amount | Total<br>premium |  |
|------------------------------|------------------|-----------|----------------------|----------------------------|------------------|--|
| Equity shares                | Physical         | DEMAT     | Total                |                            |                  |  |
| At the beginning of the year | 434,055          | 9,477,445 | 9911500              | 99,115,000                 | 99,115,000       |  |

| ecrease during the year  | 0       |           |         |            |            |   |
|--|---------|-----------|---------|------------|------------|---|
| Others, specify  |         |           |         |            |            |   |
|  | 0       | 0         | 0       | 0          | 0          | 0 |
| Re-issue of forfeited shares                                       | 0       | 0         | 0       | 0          | 0          | 0 |
| Issues of shares   | 0       | 0         | 0       | 0          | 0          | 0 |
| crease during the year   | 0       | 0         | 0       | 0          | 0          |   |
| t the beginning of the year  |         |           |         |            |            |   |
| reference shares   |         |           |         |            | PACKET N   |   |
| and the year   | 434,055 | 9,477,445 | 9911500 | 99,115,000 | 99,115,000 |   |
| at the end of the year   |         |           |         |            |            |   |
| V. Others, specify   |         |           |         |            | U          | U |
| i. Reduction of share capital                                      | 0       | 0         | 0       | 0          | 0          | 0 |
| . Shares forfeited   | 0       | 0         | 0       | 0          | 0          | 0 |
| Buy-back of shares   | - 0     | 0         | 0       | 0          | 0          | 0 |
| Decrease during the year   | 0       | 0         | 0       | 0          | 0          | 0 |
|  |         |           |         |            |            |   |
| x. Others, specify   | 0       | 0         | 0       | 0          | 0          | 0 |
| x. GDRs/ADRs   | 0       | 0         | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share viii. Conversion of Debentures | 0       | 0         | 0       | 0          | 0          | 0 |
|  | 0       | 0         | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted                                   | 0       | 0         | 0       | 0          | 0          | 0 |
| v. ESOPs   | 0       | 0         | 0       | 0          | 0          |   |
| iv. Private Placement/ Preferential allotment                      | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Bonus issue   | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Rights issue   | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Pubic Issues  | 0       |           | 0       | 0          | 0          | 0 |

| I Dadustian of chara can   | ii. Shares forfeited   |  | 0              | 0          | 0    | 0        | 0                      |
|--|--|--|----------------|------------|------|----------|------------------------|
| iii. Reduction of share capital  |  | 0  | 0              | 0          | 0    | 0        | 0                      |
| . Others, specify  |  |  |                |            |      |          |                        |
|  |  |  |                |            |      |          |                        |
| t the end of the year  |  | 0  | 0              | 0          | 0    | 0        |                        |
| N of the equity shares   | of the company   |  |                |            |      |          |                        |
| ii) Details of stock spl   | lit/consolidation during the   | ne year (for ea  | ch class of sl | hares)     | 0    |          |                        |
| Class  | of shares  | (i)  |                | (ii)       |      |          | (iii)                  |
| Before split /   | Number of shares   | 1  |                |            |      |          |                        |
| Consolidation  | Face value per share   |  |                |            |      |          |                        |
| After split /  | Number of shares   |  |                |            |      |          |                        |
| Consolidation  | Face value per share   | 0  |                |            |      |          |                        |
|  | res/Debentures Trans   |  |                |            |      | year (or | in the c               |
| of the first return a  | at any time since the  | incorporat   | on of the      | company) ' |      |          |                        |
| of the first return a Nil [Details being pro   |  | incorporat   | on of the      | company) i | No C |          | in the c               |
| Of the first return a Nil [Details being pro   | at any time since the  | incorporati  | on of the o    | res •      | No C | ) Not Ap | plicable               |
| Nil  [Details being pro  Separate sheet at  Jote: In case list of tran  Media may be shown.                  | at any time since the ovided in a CD/Digital Med   | incorporation and incorporatio | on of the o    | res •      | No C | ) Not Ap | plicable               |
| Nil [Details being pro Separate sheet at lote: In case list of tran Media may be shown.  Date of the previou | ext any time since the evided in a CD/Digital Med etached for details of transfer exceeds 10, option for   | incorporation and and  | on of the o    | res •      | No C | ) Not Ap | plicable               |
| Nil [Details being pro Separate sheet at lote: In case list of tran Media may be shown.  Date of the previou | et any time since the ovided in a CD/Digital Med etached for details of transfer exceeds 10, option for sannual general meeting of transfer (Date Month) | incorporation and incorporatio | on of the o    | res •      | No C | Not Ap   | plicable<br>n a CD/Dig |

|   | eror      |            |  |                         |
|---|-----------|------------|--|-------------------------|
| Transferor's Name   |           |            |  |                         |
|   | Surname   |            | middle name                                  | first name              |
| Ledger Folio of Transfe   | eree      |            |  |                         |
| Transferee's Name   | •         |            |  |                         |
|   | Surname   |            | middle name                                  | first name              |
| Type of transfer  |           | 1 - Equity | , 2- Preference Shares,3 -                   | Dehentures 4 - Stock    |
| Number of Shares/ Det   | bentures/ |            |  | Descritates, 4 - Otock  |
|   | bentures/ |            | Amount per Share/<br>Debenture/Unit (in Rs.) | Depontation, 4 - Glock  |
| Units Transferred   |           | •          | Amount per Share/                            | Depoint 103, 4 = 0.100K |
| Number of Shares/ Det<br>Units Transferred<br>Ledger Folio of Transfe |           |            | Amount per Share/                            |                         |
| Units Transferred  Ledger Folio of Transfe                            |           |            | Amount per Share/                            | first name              |
| Jnits Transferred  edger Folio of Transfe  ransferor's Name           | Surname   |            | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |
| Units Transferred  Ledger Folio of Transfe                            | Surname   |            | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0 .                    | 0           |

| Number of units | Nominal value per unit | Total value |
|-----------------|------------------------|-------------|
|                 |                        | 0           |
|                 | Trumber of units       |             |

#### Details of debentures

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

| (v) | Securities | (other | than | shares | and | debentures) | ) |
|-----|------------|--------|------|--------|-----|-------------|---|
|-----|------------|--------|------|--------|-----|-------------|---|

| The second second     | Water Committee of the | AND THE PROPERTY OF THE PARTY O |                        |                            |                     |
|-----------------------|---|--|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities   | Nominal Value of each Unit   | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |   |  |                        |                            |                     |
|                       |   |  |                        |                            |                     |
|                       |   |  |                        |                            |                     |
| Total                 |   |  |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

171,150,527

(ii) Net worth of the Company

8,288,534

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 6,684,847        | 67.45      | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            | Bar (Said        |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 4.  | Banks                                   | 0         | 0     | 0 |   |
| 5.  | Financial institutions                  | 0         | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0         | 0     | 0 |   |
| 7.  | Mutual funds                            | 0         | 0     | 0 |   |
| 8.  | Venture capital                         | 0         | 0     | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0         | 0     | 0 |   |
| 10. | Others                                  | 0         | 0     | 0 |   |
|     | Total                                   | 6,684,847 | 67.45 | 0 | 0 |

Total number of shareholders (promoters)

2

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 3,095,828        | 31.23      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 62,532           | 0.63       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | - 0              | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                         | 0         | 0     | 0 |   |
|-----|---|-----------|-------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 63,217    | 0.64  | 0 |   |
| 10. | Others clearing members & LLP           | 5,076     | 0.05  | 0 |   |
|     | Total                                   | 3,226,653 | 32.55 | 0 | 0 |

Total number of shareholders (other than promoters) 5,293

Total number of shareholders (Promoters+Public/ Other than promoters)

5,295

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |  |
|-----------------------------------|------------------------------|------------------------|--|
| Promoters                         | 3                            | 2                      |  |
| Members<br>(other than promoters) | 4,040                        | 5,293                  |  |
| Debenture holders                 | 0                            | 0                      |  |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          |           | Number of directors at the<br>beginning of the year |           | Number of directors at the end<br>of the year |           | Percentage of shares held by<br>directors as at the end of year |  |
|-----------------------------------|-----------|---|-----------|---|-----------|---|--|
|                                   | Executive | Non-executive                                       | Executive | Non-executive                                 | Executive | Non-executive   |  |
| A. Promoter                       | 2         | 0   | 2         | 0   | 67.45     | 0   |  |
| B. Non-Promoter                   | 0         | 4   | 0         | 4   | 0.01      | 0   |  |
| (i) Non-Independent               | 0         | 1   | 0         | 1   | 0         | 0   |  |
| (ii) Independent                  | 0         | 3   | 0         | 3   | 0.01      | 0   |  |
| C. Nominee Directors representing | 0         | 0   | 0         | 0   | 0         | 0   |  |
| (i) Banks & FIs                   | 0         | 0   | 0         | 0   | 0         | 0   |  |
| (ii) Investing institutions       | 0         | 0   | 0         | 0   | 0         | 0   |  |
| (iii) Government                  | 0         | 0   | 0         | 0   | 0         | 0   |  |
| (iv) Small share holders          | .0        | 0   | 0         | 0   | 0         | 0   |  |

| (v) Others | 0 | 0 | 0 | 0 | 0     | 0 |
|------------|---|---|---|---|-------|---|
| Total      | 2 | 4 | 2 | 4 | 67.46 | 0 |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

8

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|------------|-------------------|--------------------------------|--|
| NAISHADKUMAR NAG   | 00082749   | Director          | 4,025,000                      |  |
| ATISH NAISHADHKUM  | 00084015   | Managing Director | 2,659,847                      |  |
| ARVIND VALLABHDAS  | 00084091   | Director          | 0                              |  |
| JAGDISH ISHWARBHA  | 00731163   | Director          | 1,200                          |  |
| LALJIBHAI BECHARDA | 00229677   | Director          | 0                              |  |
| JYOTIKABEN NAISHAL | 00084068   | Director          | 0                              |  |
| AMI RAAG MEHTA     | BSNPP5750N | Company Secretar  | 0                              |  |
| KETANKUMAR PRATA   | BTXPM2868R | CFO               | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

0

| Name | DIN/PAN | The second of th | Date of appointment/<br>change in designation/<br>cessation | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|---------|--|---|---|
|      |         |  |   |   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

d 1

| Type of meeting | Date of meeting | Total Number of<br>Members entitled to | Attendance                 |                         |  |
|-----------------|-----------------|--|----------------------------|-------------------------|--|
|                 |                 | attend meeting                         | Number of members attended | % of total shareholding |  |
| AGM             | 18/09/2021      | 4,244                                  | 17                         | 50.55                   |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held

5

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1      | 26/06/2021      | 6   | 5                            | 83.33           |  |
| 2      | 11/08/2021      | 6   | 6                            | 100             |  |
| 3      | 30/10/2021      | 6   | 6                            | 100             |  |
| 4      | 05/02/2022      | 6   | 6                            | 100             |  |
| 5      | 11/03/2022      | 6   | 6                            | 100             |  |

### C. COMMITTEE MEETINGS

Number of meetings held

10

| S. No. | Type of meeting |                 | Total Number of Members as    | Attendance                 |                 |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|
|        | Mosting         | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |
| 1      | AUDIT COMM      | 26/06/2021      | 3                             | 2                          | 66.67           |  |
| 2      | AUDIT COMM      | 11/08/2021      | 3                             | 3                          | 100             |  |
| 3      | AUDIT COMM      | 30/10/2021      | 3                             | 3                          | 100             |  |
| 4      | AUDIT COMM      | 05/02/2022      | 3                             | 3                          | 100             |  |
| 5      | AUDIT COMM      | 11/03/2022      | 3                             | 3                          | 100             |  |
| 6      | STAKEHOLDE      | 26/06/2021      | 3                             | 2                          | 66.67           |  |
| 7      | STAKEHOLDE      | 11/08/2021      | 3                             | 3                          | 100             |  |
| 8      | STAKEHOLDE      | 30/10/2021      | 3                             | 3                          | 100             |  |
| 9      | STAKEHOLDE      | 05/02/2022      | 3                             | 3                          | 100             |  |
| 10     | NOMINATION      | 26/06/2021      | 3                             | 2                          | 66.67           |  |

### D. \*ATTENDANCE OF DIRECTORS

| S.<br>No. | of the director | Board Meetings .                          |                 |   | Committee Meetings    |                 |             | Whether attended AGM |
|-----------|-----------------|---|-----------------|---|-----------------------|-----------------|-------------|----------------------|
|           |                 | Not a strong and the late of the same and | % of attendance | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance | held on     |                      |
|           |                 |   | attended        | atteridance                                 | entitled to           | attended        | atteridance | 17/09/2022           |
|           |                 |   |                 |   |                       |                 |             | (Y/N/NA)             |
| 1         | NAISHADKUN      | 5 -                                       | 5               | 100   | 0                     | 0               | 0           | Yes                  |

| 2 | ATISH NAISH  | 5 | 5 | 100 | 4  | 4  | 100 | Yes |
|---|--------------|---|---|-----|----|----|-----|-----|
| 3 | ARVIND VALL  | 5 | 5 | 100 | 10 | 10 | 100 | Yes |
| 4 | JAGDISH ISH  | 5 | 4 | 80  | 10 | 7  | 70  | Yes |
| 5 | LALJIBHAI BE | 5 | 5 | 100 | 6  | 6  | 100 | No  |
| 6 | JYOTIKABEN   | 5 | 5 | 100 | 0  | 0  | 0   | Yes |

## X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

0

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |      |             |              |            |                               | ,      | 0               |
| То     | tal  |             |              | 3 ( )      |                               |        |                 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

2

| S. No. | Name           | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|----------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | KETANKUMAR PR  | CFO         | 333,169      | 0          | 0                             | 0      | 333,169         |
| 2      | AMI RAAG MEHTA | CS          | 287,933      | 0          | 0                             | 0      | 287,933         |
|        | Total          |             | 621,102      | 0          | 0                             | 0      | 621,102         |

Number of other directors whose remuneration details to be entered

4

| S. No. | Name             | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | ARVIND VALLABHI  | DIRECTOR    | 0            | 0          | 0                             | 20,000 | 20,000          |
| 2      | JAGDISH ISHWARI  | DIRECTOR    | 0            | 0          | 0                             | 15,000 | 15,000          |
| 3      | LALJIBHAI BECHAI | DIRECTOR    | 0            | 0          | 0                             | 15,000 | 15,000          |
| 4      | JYOTIKABEN NAIS  | DIRECTOR    | 0 .          | 0          | 0                             | 20,000 | 20,000          |
|        | Total            |             | 0            | 0          | 0                             | 70,000 | 70,000          |

| b. If No, give reas                           | ons/observation                          | S   |  |   |   |
|---|--|---|--|---|---|
|   |  |   |  |   |   |
|   |  |   |  |   |   |
|   |  |   |  |   |   |
| . PENALTY AND P                               | UNISHMENT -                              | DETAILS THEREOF                                   |  |   |   |
| DETAILS OF PEN                                | ALTIES / PUNIS                           | SHMENT IMPOSED ON                                 | COMPANY/DIRECTO  | RS /OFFICERS                                | Nil   |
|   | N  |   |  |   |   |
| lame of the ompany/ directors/ fficers        | Name of the co<br>concerned<br>Authority | Date of Order                                     | Name of the Act and<br>section under which<br>penalised / punished   | Details of penalty/<br>punishment           | Details of appeal (if any) including present status |
|   |  |   |  |   |   |
|   |  |   |  |   |   |
| B) DETAILS OF CO                              | MPOUNDING C                              | OF OFFENCES                                       | Nil  |   |   |
| lame of the                                   | Name of the co                           | ourt/<br>Date of Order                            | Name of the Act and  |   |   |
| ompany/ directors/<br>fficers                 | Authority                                | Date of Order                                     | section under which<br>offence committed   | Darticulare of                              | Amount of compounding (<br>Rupees)                  |
|   |  |   |  |   |   |
| (III. Whether comp                            | lete list of shar                        | eholders dehenture l                              | nolders has been enclo   | seed as an attachme                         | unt.  |
| <ul><li>Ye</li></ul>                          |  | onordoro, dobomaro i                              | Total of the state | osed as an attachme                         |   |
| 0 10  | .5 (110                                  |   |  |   |   |
| IN COMPLIANCE                                 | OF OUR OFOX                              | 10.11 (A) OF OFOTION                              |  |   |   |
|   |  |   | 92, IN CASE OF LISTED  |   |   |
| n case of a listed co<br>nore, details of com | mpany or a com<br>pany secretary i       | pany having paid up st<br>n whole time practice c | nare capital of Ten Crore<br>ertifying the annual retu   | e rupees or more or to<br>rn in Form MGT-8. | irnover of Fifty Crore rupees of                    |
| Name  |  | DINESHKUMAR GOVI                                  | NDBHAI BHIMANI   |   |   |
| Whether associate                             | e or fellow                              | ○ Associ  | ate  Fellow  |   |   |
| Certificate of pra                            | ctice number                             | 6628  |  |   |   |
|   |  |   | ,  |   |   |

| - |   |   |    |    |    |   |   |
|---|---|---|----|----|----|---|---|
| n | - | - | 10 | ra | ٠ï | - | - |
|   |   |   |    |    |    |   |   |

| I am Authorised by the Board                                     | of Directors of the company vide reso   | olution no 22                                   | dated                                 | 18/05/2022        |                |
|--|---|---|---------------------------------------|-------------------|----------------|
| (DD/MM/YYYY) to sign this fo<br>in respect of the subject matter | rm and declare that all the requireme<br>er of this form and matters incidental t         | nts of the Companies A<br>hereto have been comp | ct, 2013 and the rule                 | s made thereunds  | er             |
| <ol> <li>Whatever is stated in</li> </ol>                        | this form and in the attachments the this form has been suppressed or co                  | reto is true, correct and                       | complete and no inf                   | ormation material | to             |
|  | hments have been completely and le  |   |                                       |                   | income voltano |
| Note: Attention is also draw<br>punishment for fraud, punis      | on to the provisions of Section 447,<br>shment for false statement and pun                | section 448 and 449 dishment for false evid     | of the Companies A ence respectively. | ct, 2013 which p  | rovide         |
| Γο be digitally signed by  |   |   |                                       |                   |                |
|  |   |   |                                       |                   |                |
| Director   | Atish Chalany repend by Naishadhku mare Patel 1923 10 10 10 10 10 10 10 10 10 10 10 10 10 |   |                                       |                   |                |
| DIN of the director  | 00084015  |   |                                       |                   |                |
| To be digitally signed by  | AMI RAAG Olgitally appear by AMI RAAG MENTA METODA 11.08 12.26 04 -00/30                  |   |                                       |                   |                |
| Company Secretary  |   |   |                                       |                   |                |
| Company secretary in prac  | etice   |   |                                       |                   |                |
| Membership number 5966   | 67 Certificate  | of practice number                              |                                       |                   | 7              |
|  |   |   |                                       |                   | _              |
|  |   |   |                                       |                   |                |
| Attachments  |   |   | List                                  | of attachments    |                |
| 1. List of share holde   | ers, debenture holders  | Attach  | Adarsh Plant Pro                      | otect Limited MGT | T7 SSI         |
| 2. Approval letter for   | extension of AGM;   | Attach  | Adarsh Plant Pro                      | otect Limited MGT | 17_SH          |
| 3. Copy of MGT-8;  |   | Attach  | MGT-8.pdf                             |                   |                |
| 4. Optional Attachem   | nent(s), if any   | Attach  |                                       |                   |                |
|  |   |   | Re                                    | move attachment   | t              |
|  |   |   |                                       |                   |                |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company